| _ | _        |
|---|----------|
|   | ⋜        |
| - | J        |
|   | لي       |
| ~ | <b>S</b> |
|   |          |

PTO/SB/05 (08-03)

Approved for use through 07/31/2006, OMB 0651-0032

U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorney Docket No.    | 60130-1911;01MRA0542       |
|------------------------|----------------------------|
| First Inventor         | Fisher                     |
| Title                  | LATCH ASSEMBLY AND STRIKER |
| Express Mail Label No. | EV221422659US              |

| (Unly for fi  | iew nonprovisiona   | Tapplications under 37 CFR 1.53(b))  | Express Mail Label No.   | E V Z Z 14.     | 220090  | , s      | <u>/</u>   |  |  |
|---|---|--|--|-----------------|---------|----------|------------|--|--|
| See MPEP c  |   | ION ELEMENTS ming utility patent application contents.   | Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450   |                 |         |          |            |  |  |
| 2. Submit Applica See 37 Specific (preferre - Descri - Cross - Staten - Refere or a cc - Backg - Brief D - Detaile - Claim( - Abstra  | an original and a ant claims small<br>7 CFR 1.27.<br>cation ed arrangement stiptive title of the in<br>Reference to Relament Regarding For<br>ence to sequence<br>omputer program I<br>pround of the Inver<br>Summary of the In<br>Description of the led<br>ded Description (s)<br>act of the Disclosure | [Total Pages14]  set forth below)  vention ated Applications ad sponsored R & D  listing, a table, isting appendix nation vention  Drawings (if filed) | 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. Paper c. Statements verifying identity of above copies ACCOMPANYING APPLICATION PARTS |                 |         |          |            |  |  |
| 5. Oath or Decl<br>a. Nev   | laration<br>My executed (or   |  | 9. Assignment Papers (cover sheet & document(s)) 37 CFR 3.73(b) Statement Power of (when there is an assignee) 11. English Translation Document (if applicable) 12. Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations  |                 |         |          |            |  |  |
| i. [  | continuation/div<br>DELETION OF<br>Signed statement aname in the prior a<br>1.63(d)(2) and 1.3  | attached deleting inventor(s) application, see 37 CFR  | 13. Preliminary Amendment  14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent  |                 |         |          |            |  |  |
|   | a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the  |  |  |                 |         |          |            |  |  |
| specification foll  | lowing the title,   | or in an Application Data Sheet under 3  | 77 CFR 1.76:   |                 |         |          |            |  |  |
| Contin  | uation  | Divisional Continua  | ation-in-part (CIP) of pr  | ior application | n No.:  |          |            |  |  |
| Prior application information:  Examiner  For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.  The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |   |  |  |                 |         |          |            |  |  |
| 19. CORRESPONDENCE ADDRESS  |   |  |  |                 |         |          |            |  |  |
|   | er Number:  | 026096   | OR I   | Corres          | pondenc | e addres | s below    |  |  |
|   | Karin H. Butchko  |  |  |                 |         |          |            |  |  |
| Address   | Carlson Gaskey & Olds, P.C.<br>400 West Maple Road, Suite 350   |  |  |                 |         |          |            |  |  |
|   | Birmingham  |  | State MI Zip Code 48009  |                 |         |          |            |  |  |
| Country   | United State  | s of America   | Telephone 248-988-8360 Fax 248-988-8363  |                 |         |          |            |  |  |
| Name (Print/Type)   Kaltin H, Butchko   Registration No. (Attorney/Agent)   45,864  |   |  |  |                 |         |          |            |  |  |
| Signature   |   | MM MITT  |  |                 | Date    | Octobe   | er 9, 2003 |  |  |

This collection of information is required by 37 CFR 1.53(b). The information is required be obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



## UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Sidney Edward Fisher

Serial No.:

Herewith

Filed:

Herewith

Title:

LATCH ASSEMBLY AND STRIKER

Attorney Docket No.:

60130-1911;01MRA0542

## **EXPRESS MAIL CERTIFICATE**

"Express Mail" Label Number: EV221422659US

Date of Deposit:

October 9, 2003

I hereby certify that the attached documents or fees are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Amy M. Spaulding

(Typed or printed name of person mailing paper or fee)